

# CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham,  
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## Services Overview Committee

**Tuesday, 14th June, 2016 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road,  
Amersham**

### A G E N D A

- 1 Evacuation Procedures
- 2 Minutes (*Pages 5 - 10*)  
To sign the Minutes of the meeting held on 15 March 2016.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 28 Day Notice (*Pages 11 - 12*)  
*Appendix 1 (Pages 13 - 16)*  
*Appendix 2 (Pages 17 - 20)*
- 6 Annual Performance Report 2015-16 (*Pages 21 - 24*)  
*Appendix A (Pages 25 - 26)*  
*Appendix B (Pages 27 - 30)*  
*Appendix C (Pages 31 - 34)*
- 7 Private Sector Housing Strategy (*Pages 35 - 38*)  
*Appendix 1 (Pages 39 - 48)*  
*Appendix 2 (Pages 49 - 106)*

*Appendix 3 (Pages 107 - 110)*

*Appendix 4 (Pages 111 - 146)*

8 Food and Health and Safety Business Plans (*Pages 147 - 150*)

*Appendix 1 (Pages 151 - 178)*

*Appendix 2 (Pages 179 - 208)*

*Appendix 3 (Pages 209 - 232)*

9 Exclusion of the Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

10 Private reports (if any)

**Note:** All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee**

Councillors: J A Burton (Chairman)  
L M Smith  
D J Bray  
E A Culverhouse  
M Flys  
A S Hardie  
C J Jackson  
P M Jones  
S A Patel  
C J Rouse  
J J Rush  
M W Titterington  
N I Varley (Vice-Chairman)  
E A Walsh

**Date of next meeting – Wednesday, 13 July 2016**

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